

JUN 22 2020

Approved

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** Ralph McBroom

**TODAY'S DATE:** June 16, 2020

**DEPARTMENT:** Purchasing

**SIGNATURE OF DEPARTMENT HEAD:**

**REQUESTED AGENDA DATE:** June 22, 2020

**SPECIFIC AGENDA WORDING:** Consider approval to declare miscellaneous items as surplus pursuant to LGC 263.152 (a)(1) for Commissioner Rick Bailey to sell at Ritchie Brothers Auction.

**PERSON(S) TO PRESENT ITEM:** Ralph McBroom C.P.M.

**SUPPORT MATERIAL:** (See attached)

**TIME:** 5 min

(Anticipated number of minutes needed to discuss item)

**ACTION ITEM:** X

**WORKSHOP**

**CONSENT:**

**EXECUTIVE:**

**STAFF NOTICE:**

**COUNTY ATTORNEY:**

**AUDITOR:**

**PERSONNEL:**

**BUDGET COORDINATOR:**

**IT DEPARTMENT:**

**PURCHASING DEPARTMENT:**

**PUBLIC WORKS:**

**OTHER: SO**

\*\*\*\*\*This Section to be completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_

Description	VIN	Asset	EQ #
2000 Ford F150 Supercab. White	1FTRX17L7YKA19900	13297	#53
2004 Ford F150 1/2 ton Supercab. White.	1FTRX12W54NA91463	13255	#93 hc
2001 CPS End Dump Trailer, Model SLT-30	4Z45154001P003681	13304	#22
2002 CPS End Dump Trailer, Model SLT-30	4Z45154292P003727	13305	#18
1984 Adams 5,000 gal Water Tanker	ADAMSEQUIPAE00692	98-3701	#29
Gorman Rupp 4" Water Pump on 5x8 trailer	944977	98-1651	#65
5'X8' Trailer (to haul unit #65)	no serial number	no asset #	#66